

Kentucky High School Athletic Association

Memorandum

To: Superintendent, Principal, and Athletic Director

From: Brigid L. DeVries, Commissioner



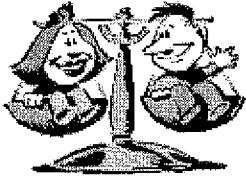
Date: August 8, 2002

Subject: 2001-2002 Annual Report Forms Submission

School: Metcalfe County High School

Enclosed please find a copy of Form T-65, The 2001-2002 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2001-2002 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



Memo

To: KHSAA Member School Superintendents, Principals, and Athletic Directors

From: Brigid L. DeVries, Commissioner

Date: July 30, 2002

Re: 2002 Title IX Forms Submission

School	Metcalfe County	Reviewed by	Martha Mullins
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The following is a status report regarding the required 2001 - 2002 Title IX submission of forms due in to the KHSAA office by April 15, 2002. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

	GE 19 (Annual Verification)		T-35 (Budget Expenses)
	T-1 (Summary Program Chart 1)		T-36 (Budget Expenses)
<input checked="" type="checkbox"/>	T-2 (Summary Program Chart 2)	<input checked="" type="checkbox"/>	T-41 (Checklist – Overall Interscholastic Program)
<input checked="" type="checkbox"/>	T-3 (Summary Program Chart 3)	<input checked="" type="checkbox"/>	T-60 (Corrective Action Plan)
<input checked="" type="checkbox"/>	T-4 (Summary Program Chart 4)	<input checked="" type="checkbox"/>	T-63 (Interscholastic Survey Results)

II. Status

A.		2001 – 2002 Forms are satisfactory and no further information or action is necessary at this time.
B.	<input checked="" type="checkbox"/>	Errors have been noted with respect to the following forms and corrected copies are being returned to you for placement in your Title IX file to ensure proper submission in the future. Form T-1 (see attached).
C.		The following forms were omitted and must be submitted by school representatives.
D.	<input checked="" type="checkbox"/>	Other Recommendation and Comments: The verification of procedures on Form GE-19 is validated by checking the boxes. It is recommended that school personnel amend the form and place it in the school's permanent Title IX File. A copy should be sent to the KHSAA office by September 1, 2002 . A meeting of the Gender Equity Review Committee should be held in each of the three sports seasons (fall, winter, and spring). It is recommended that students be added to the Gender Equity Review Committee. Please verify in a review to the KHSAA office that there were no expenses incurred by the athletics program other than coaches' salaries. If this is not the case, school personnel shall resubmit Forms T-35 and T-36 to the KHSAA office by September 1, 2002 , with complete information. According to the Title IX on site visit report, plans for providing more storage space were to be included on the 2001-2002 Corrective Action Plan (Form T-60). Please amend Form T-60 and place it in the school's permanent Title IX File and send a copy to the KHSAA office by September 1, 2002 .

8/14/02



**2001-2002 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
ANNUAL VERIFICATION OF TITLE IX PROCEDURES**
(To be submitted by April 15, 2002 along with other required forms)

The METCALFE Co. HS High School, EDMONTEN, Kentucky
(Name of High School) (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with Title 20, U.S.C. Titles 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)

- Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

Name	Address	Phone	Title
CHRIS HUFFMAN	1007 W. Stockton St.	270 432-2481	PRINCIPAL
TIM McMURTREY	1007 W. Stockton St.	270 432-0569	AD
MARY LOU FEESE	1007 W. Stockton St.	270 432-2051	COACH
HERBIE BUNCH	1007 W. Stockton St.	270 432-7423	PARENT
PAULA Devere	1007 W. Stockton St	270 432-2481	SITE-BASE Rep

- Scheduled a minimum of three meetings during the 2001-2002 school year on the following dates:

OCTOBER	10	2001
FEBRUARY	12	2002
JUNE	11	2002

- Designated the following person(s) as the Title IX coordinator for the school/district:

TIM McMURTREY	A.D.	1007 W. Stockton	270 432-2051
Name	Title	Address	Phone

- School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

- In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

Chris Huffman
Principal's Signature
Byron Jeffries
Superintendent Signature

9-21-2001
Date
Matt South
School Board Chairpersons' Signature

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

2001-2002
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 1

KESAA
 Form T1
 Rev. 07/01

Participation Opportunities Test One

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	185	48.05	10888	58.37
Row 2	BOYS	200	51.94	153122	76.50
Row 3	Totals	385	100%	26+210	100%

$88 \div 210 = 42\%$
 $122 \div 210 = 58\%$

Instructions:

*Number of 8th grade students & below used in Column 4 calculations if applicable: 12

Forms T-2 + T-4 lists these numbers.

- Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Chris Duggan Date: 9-21-01

1 on expenses from
 G = 42%
 B = 58%

all expenses from
 G = 48%
 B = 52%

2001-2002

**BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART
 TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G basketball												
B basketball							\$ 5000.	\$ 5000.				
G softball												
B baseball							\$ 2300.	\$ 2300.				
G cross country												
B cross country							\$ 500.	\$ 500.				
G golf												
B golf							\$ 500.	\$ 500.				
G soccer												
B soccer												
G swimming												
B swimming												

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

Principal's Signature: _____ Date: _____

**2001-2002
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2
TO INCLUDE BOOSTER CLUB FUNDING**

Teams	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G track			—	—			\$ 500.	\$ 500			—	—
B track			—	—			\$ 500	\$ 500			—	—
G tennis			—	—			\$ 500.	\$ 500.			—	—
B tennis			—	—			\$ 500	\$ 500			—	—
G volleyball			—	—			\$ 2500.	\$ 2500			—	—
B wrestling	—	—	—	—	—	—	—	—	—	—	—	—
G (list sport)	—	—	—	—	—	—	—	—	—	—	—	—
B (football)			—	—			\$ 5000	\$ 5000.			—	—
G (list sport)	—	—	—	—	—	—	—	—	—	—	—	—
B (list sport)	—	—	—	—	—	—	—	—	—	—	—	—

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

Principal's Signature: _____ Date: _____

School Name: McEALFE CO. HIGH SCHOOL
 School Year: 2001-2002
 Principal's Signature: Chris Huff
 Date: 9-21-01

**2001-2002
 TITLE IX
 CORRECTIVE ACTION PLAN**

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2002.

ITEM FOR CORRECTION	SUGGESTED CHANGE	TIME TABLE FOR CORRECTIVE ACTION
Girls Softball Field	Construction of Softball Field	Completed in April 2001
Tennis Courts	Construction of Tennis Courts	Completed in May 2001
Lights for Tennis Courts	Construction of Lights	To be completed by April 2002
Lights for Softball Field	Construction of Lights	To be completed by April 2002

- An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for correction. This form shall be typed.

Principal's Signature: Chris Huff Date: 9-21-01

FAX

TO: Victoria Sewell

DATE: 9-6-02

FROM: Tim McMurtrey
Metcalfe Co.

FAX NO.: 859-293-5999

PG.: 4

High School
Athletic Director

Here are the forms for the
Metcalfe Co. file.

Thanks,
Tim
McMurtrey



Tim McMurtrey
Principal
Edmonton Elem. School
Edmonton, Ky. 42129
Ph. 432 - 2051
Fax 432 - 4673

KISAA
Form 135
REV. 07/01

K

2001-2002

**BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART
TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies			travel			awards			coaches' salaries (to include supplemental and extended employment)			facilities improvements			publications (if sport-specific)		
	H	E		B	E		H	E		H	E		B	E		D	E	
G basketball	3500	1,791								\$ 5000.	\$ 5000.							
B basketball	3500	1,707								\$ 5000.	\$ 5000.							
C softball	2000	1,390								\$ 2300.	\$ 2300.							
B baseball	2000	1,825								\$ 2300.	\$ 2300.							
C cross country	250	107								\$ 500.	\$ 500.							
B cross country	250	102								\$ 500.	\$ 500.							
G golf	250	175								\$ 500.	\$ 500.							
B golf	250	185								\$ 500.	\$ 500.							
G soccer																		
B soccer																		
G swimming																		
B swimming																		

G = 11,800 (45%)
B = 14,300 (55%)
Total 26,100

(44%) G = 4932
(56%) B = 6,226

"H" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

Total
G = 16,732 (45%)
B = 20,526 (55%)
37,258

9-5-02

Date:

Principal's Signature: *Chris Dwyer*

KHSAA
Form 136
REV. 07/91

**2001-2002
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2
TO INCLUDE BOOSTER CLUB FUNDING**

Teams	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G track	250	77	-	-	-	-	\$ 500.	\$ 500.	-	-	-	-
B track	250	83	-	-	-	-	\$ 500.	\$ 500.	-	-	-	-
G tennis	250	144	-	-	-	-	\$ 500.	\$ 500.	-	-	-	-
B tennis	250	144	-	-	-	-	\$ 500.	\$ 500.	-	-	-	-
G volleyball	2000	1,253	-	-	-	-	\$ 2500.	\$ 2500.	-	-	-	-
B wrestling	-	-	-	-	-	-	-	-	-	-	-	-
G (list sport)	-	-	-	-	-	-	-	-	-	-	-	-
B (football)	3500	2,180	-	-	-	-	\$ 5000.	\$ 5000.	-	-	-	-
G (list sport)	-	-	-	-	-	-	-	-	-	-	-	-
B (list sport)	-	-	-	-	-	-	-	-	-	-	-	-

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

Principal's Signature: *Chris Dwyer* Date: *9-5-02*

KESAA
Form T60
Rev. 07/01

School Name: MIFERACE CO. HIGH SCHOOL 2001-2002
 School Year: 2001-2002 TITLE IX
 Principal's Signature: Chris Huggins CORRECTIVE ACTION PLAN
 Date: 9-21-01

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2002.

ITEM FOR CORRECTION	SUGGESTED CHANGE	TIME TABLE FOR CORRECTIVE ACTION
GIRLS SOFTBALL FIELD	CONSTRUCTION OF SOFTBALL FIELD	Completed in April 2001
TENNIS COURTS	CONSTRUCTION OF TENNIS COURTS	Completed in May 2001
STORAGE SPACE	CONSTRUCTION OF STORAGE SPACE FOR TENNIS AND SOFTBALL FACILITY	Completed in May 2003
LIGHTS FOR TENNIS COURTS	CONSTRUCTION OF LIGHTS	To be completed by April 2002
LIGHTS FOR SOFTBALL FIELD	CONSTRUCTION OF LIGHTS	To be completed by April 2002

- An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for correction. This form shall be typed.

Principal's Signature: Chris Huggins Date: 9-21-01

APR 10 2002



**2001-2002 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION
ANNUAL VERIFICATION OF TITLE IX PROCEDURES**

(To be submitted by April 15, 2002 along with other required forms)

The METCALFE CO. HS High School, EDMONTEN, Kentucky
(Name of High School) (City)

certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with Title 20, U.S.C. Titles 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)

- Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)

Name	Address	Phone	Title
CHRIS HUFFMAN	1007 W. Stockton St.	270 432 2481	PRINCIPAL
TIM McMURTRY	1007 W. Stockton St.	270 432-0569	AD
MARY LOU FEESE	1007 W. Stockton St.	270 432-2051	COACH
HERBIE BUNCH	1007 W. Stockton St.	270 432-7423	PARENT
PAULA Devore	1007 W. Stockton St.	270 432-2481	SITE-BASE Rep

- Scheduled a minimum of three meetings during the 2001-2002 school year on the following dates:

OCTOBER	10	2001
FEBRUARY	12	2002
JUNE	11	2002

- Designated the following person(s) as the Title IX coordinator for the school/district:

TIM McMURTRY A. D. 1007 W. Stockton 270 432-2051
Name Title Address Phone

- School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

- In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.

Chris Huffman
Principal's Signature
Byron Jeffries
Superintendent Signature

9-21-2001
Date
Matt South
School Board Chairpersons' Signature

(Send original copy to KHSAA - Maintain duplicate in Title IX school folder)

2001-2002
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 1

KHSAA
 Form T1
 Rev. 07/01

Participation Opportunities Test One

		(Column 1)	(Column 2)	(Column 3)	(Column 4)
	Program	Enrollment	Percentage of Total Enrollment	Number of Interscholastic Participants (double and triple count)	Percentage of Total Participation
Row 1	GIRLS	185	48.05	108	58.37
Row 2	BOYS	200	51.94	153	76.50
Row 3	Totals	385	100%	261	100%

Instructions:

*Number of 8th grade students & below used in Column 4 calculations if applicable: 12

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- 3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- 4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first **date of competition**, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (**do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads**). Calculate the same way for boys and girls. * In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- 5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.) Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within 3% of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature: Chris Heyzen Date: 9-21-01

2001-2002
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 2

KHSAA
Form T2
Rev. 07/01

Participation Opportunities Test Two

			Column 1	Column 2	Column 3	Column 4	Column 5
Program			Number of Teams Currently Offered	Number of Participants	Number of Teams Added in Last Five Years	Number of Participants Added in Last Five Years	Percent of Total Participation By Sex Added in Last 5 Years
GIRLS	Row 1	varsity:	7	53	1	28	52.8
	Row 2	j.v.:	3	22	1	22	100.0
	Row 3	frosh:	1	13	0	0	0.0
	Row 4	total:	11	88	2	50	56.8
BOYS	Row 5	varsity:	7	69	0	0	0
	Row 6	j.v.:	2	34	0	0	0
	Row 7	frosh:	1	19	0	0	0
	Row 8	total:	10	122	0	0	0

- 1) List the number of interscholastic teams offered for girls and boys at each competitive level (for example, varsity, junior varsity, and freshman levels). Total each of the entries in Column 1 into Row 4, Column 1 and Row 8, Column 1.
- 2) List the number of interscholastic teams that have been added in the last five years at each competitive level. Total each of the entries in Column 3 into Row 4, Column 3 and Row 8, Column 3.
- 3) List the number of participants that are currently on each level of the teams that were added in the last five years. Total each of the entries in Column 2 into Row 4, Column 2 for girls and Row 8, Column 2 for boys. If a team was added previously but no longer exists, there are no current participants to be added for that team.
- 4) List the number of participants added in the last 5 years. Total each of the entries made in Column 4 into Row 4, Column 4 for girls and Row 8, Column 4 for boys.
- 5) Calculate the percentage of participants that have been added in the last five years (Column 4 divided by Column 2 on each line). For example, if girls' varsity soccer (22 participants), junior varsity soccer (18 participants), junior varsity golf (8 participants), and freshman softball (15 participants) have been added in the last five years, then 63 participation opportunities have been added for girls. If the total number of female participants in the program is 96 (taken from Form T-1, Row 1, Column 3), then 65.6% of the current opportunities (63 of 96) have been added in the last five years. Perform similar calculations for male participants.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. **CAUTION:** 25% is not a formal compliance standard.

Principal's Signature: Chris Hogg Date: 9-21-01

2001-2002
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 3

Participation Opportunities Test Three

For any question answered "YES" identify the respective sport(s).

	GIRLS (Yes / No)		BOYS (Yes / No)
1. Is there an intramural team offered in a sport not now available in the interscholastic athletics program? (YES or NO)			
2. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams? (YES or NO)	NO		NO
3. For a sport <u>not</u> currently offered, is there sufficient interest to form a viable interscholastic team with the interscholastic survey.	NO		NO
4. For a sport currently offered, is there interest to form a viable team for a junior varsity, freshman, or other intramural level that is not currently offered? (YES or NO)	NO		NO
5. If you answered YES to question (1), (2), (3) or (4), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition. (YES or NO)			

Principal's Signature: Chris Duggan Date: 9-21-01

2001-2002
ACCOMMODATION OF INTERESTS AND ABILITIES
SUMMARY PROGRAM CHART 4

KHSAA
 Form T4
 Rev. 07/01

Levels of Competition Test One

		(Column 1)	(Column 2)
	Team Levels	GIRLS	BOYS
Row 1	Total Number of Athletics Participants in All Levels	98	122
Row 2	Number of Varsity Teams Offered	7	7
Row 3	Number of Participants on all Varsity Teams	53	69
Row 4	Percentage of Total Varsity Participants By Sex	60.2	56.5
Row 5	Number of Junior Varsity Teams Offered	3	2
Row 6	Number of Participants on all Junior Varsity Teams	22	34
Row 7	Percentage of Total Junior Varsity Participants By Sex	25.0	27.8
Row 8	Number of Freshman Teams Offered	1	1
Row 9	Numbers of Participants on all Freshman Teams	13	19
Row 10	Percentage of Total Freshman Participants By Sex	14.7	15.5

- 1) Copy the number entered on Form T1, Row 1, Column 3 and place on Row 1, column 1 of this form.
- 2) Copy the number entered on Form T1, Row 2, Column 3 and place on Row 1, column 2 of this form.
- 3) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #2,5,8) and place in the proper boxes in columns 1 and 2.
- 4) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows #3,6,9) and place in the proper boxes in columns 1 and 2.
- 5) Calculate the percentage of female and male participants at each level. (Rows #4,7,10)
 - Divide Row 3, Column 1 by Row 1, Column 1, and place the percentage in Row 4, Column 1.
 - Divide Row 3, Column 2 by Row 1, Column 2, and place the percentage in Row 4, Column 2.
 - Divide Row 6, Column 1 by Row 1, Column 1, and place the percentage in Row 7, Column 1.
 - Divide Row 6, Column 2 by Row 1, Column 2, and place the percentage in Row 7, Column 2.
 - Divide Row 9, Column 1 by Row 1, Column 1, and place the percentage in Row 10, Column 1.
 - Divide Row 9, Column 2 by Row 1, Column 2, and place the percentage in Row 10, Column 2.

Principal's Signature: Chris Duggan Date: 9-21-01

Participation Ratio
Enrollment Ratio

G = 42%
 B = 58%

G = 48%
 B = 52%

2001-2002

KHSAA
 Form 135
 REV. 07/01

**BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART
 TO INCLUDE BOOSTER CLUB FUNDING**

	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G basketball							\$ 5000.	\$ 5000.				
B basketball							\$ 5000.	\$ 5000.				
G softball							\$ 2300.	\$ 2300.				
B baseball							\$ 2300.	\$ 2300.				
G cross country							\$ 500.	\$ 500.				
B cross country							\$ 500.	\$ 500.				
G golf							\$ 500.	\$ 500.				
B golf							\$ 500.	\$ 500.				
G soccer												
B soccer												
G swimming												
B swimming												

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

Principal's Signature: _____ Date: _____

**2001-2002
BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2
TO INCLUDE BOOSTER CLUB FUNDING**

Teams	equipment and supplies		travel		awards		coaches' salaries (to include supplemental and extended employment)		facilities improvements		publications (if sport-specific)	
	B	E	B	E	B	E	B	E	B	E	B	E
G track			—	—			\$ 500.	\$ 500.			—	—
B track			—	—			\$ 500.	\$ 500.			—	—
G tennis			—	—			\$ 500.	\$ 500.			—	—
B tennis			—	—			\$ 500.	\$ 500.			—	—
G volleyball			—	—			\$ 2500.	\$ 2500.			—	—
B wrestling	—	—	—	—	—	—	—	—	—	—	—	—
G (list sport)	—	—	—	—	—	—	—	—	—	—	—	—
B (football)			—	—			\$ 5000	\$ 5000.			—	—
G (list sport)	—	—	—	—	—	—	—	—	—	—	—	—
B (list sport)	—	—	—	—	—	—	—	—	—	—	—	—

"B" is for budgeted dollar amounts and "E" is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

Principal's Signature: _____

Date: _____

2001-2002 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA
Form T41
Rev. 07/01

Checklist - Overall Interscholastic Athletics Program

Areas of Compliance	ADVANTAGE TO (Respond based on Internal Evaluation by checking the appropriate column.)		
	GIRLS' PROGRAM	BOYS' PROGRAM	NEITHER PROGRAM
Equipment and Supplies			✓
Scheduling of Games and Practice Time			✓
Travel and Per Diem Allowances			✓
Coaching			✓
Locker Rooms, Practice and Competitive Facilities			✓
Medical and Training Facilities and Services			✓
Publicity			✓
Support Services			✓
Athletic Scholarships			✓
Tutoring			✓
Housing and Dining Facilities and Services			✓
Recruitment of Student Athletes			✓

Principal's Signature: Chris Hugg Date: 9-21-01

School Name: METCALFE CO. HIGH SCHOOL
 School Year: 2001-2002
 Principal's Signature: Chris Huggs
 Date: 9-21-01

2001-2002
TITLE IX
CORRECTIVE ACTION PLAN

To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2002.

ITEM FOR CORRECTION	SUGGESTED CHANGE	TIME TABLE FOR CORRECTIVE ACTION
Girls Softball Field	Construction of Softball Field	Completed in April 2001
Tennis Courts	Construction of Tennis Courts	Completed in May 2001
Lights for Tennis Courts	Construction of Lights	To be completed by April 2002
Lights for Softball Field	Construction of Lights	To be completed by April 2002

- An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for correction. This form shall be typed.

Principal's Signature: Chris Huggs Date: 9-21-01

2001-2002 INTERSCHOLASTIC ATHLETICS SURVEY

Summary Of Student Responses

School Name: METCALFE CO. HIGH

School Enrollment: 410

Date: 9-21-01

Completed By: _____

Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2002. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

391 Number of Surveys

366 Total Returned

9-12 Grades Surveyed

How Was The Survey Administered? DURING STUDENTS FIRST PERIOD CLASS.

Fall Sports (List Total Number of Participation Responses)

3 Cross Country (Girls)

6 Cross Country (Boys)

N/A Field Hockey (Girls)

24 Football (Boys)

4 Golf (Girls)

28 Golf (Boys)

N/A Soccer (Girls)

N/A Soccer (Boys)

22 Volleyball (Girls)

NA Volleyball (Boys)

Winter Sport (List Total Number of Participation Responses)

23 Basketball (Girls)

31 Basketball (Boys)

- Gymnastics (Girls)

- Indoor Track (Girls)

- Indoor Track (Boys)

- Swimming & Diving (Girls)

- Swimming & Diving (Boys)

- Wrestling (Boys)

Spring Sport (List Total Number of Participation Responses)

18 Baseball (Boys)
15 Fast Pitch Softball (Girls)
— Slow Pitch Softball (Girls)
11 Tennis (Girls)
7 Tennis (Boys)
10 Track (Girls)
8 Track (Boys)

Other Sports (From Student Survey T-61 Question 10)

Name of Sport	Number of Students Interested In Participating
Boys Soccer	11
Girls Soccer	14

Number of Students who participate in Intramural Sports.
 (From Student Survey T-61 Question 5)

Sport	Number
NA	

List Intramural Sports students are interested in adding:
 (From Student Survey T-61 Question 6)

Sport	Number
Football (Flag)	21
Basketball	47
Volleyball	19
SOFTBALL	26
Tennis	18

Participation in Non-School Sports Activities
 (From Student Survey T-61 Question 7)

Sport	Number
N/A	

Reasons for not participating in interscholastic athletics.
 (From Survey Question 8)

Response	Number
<u>15</u> I prefer other activities such as band, chorus, etc.	
<u>12</u> I don't have time	
<u>16</u> The practice schedules and game times are inconvenient	
<u>17</u> The sport I like isn't offered	
<u>—</u> It's too expensive	
<u>—</u> I prefer to participate in club or intramural sports	
<u>37</u> Working	
<u>21</u> Other	
» NOT interested	

Student Suggestions to encourage participation

Chris Hugg
 Principal's Signature

9-21-01
 Date